



## **ADDENDUM NO. 1**

### **TO THE INVITATION TO BID DOCUMENTS FOR E Main Street Water Main Repair CIP 26-00566**

September 18, 2026

This addendum extends the due date for Medford Water to issue Addenda to September 18<sup>th</sup>, 2026, and Bid Opening date to **September 23, 2026, at 2:00 p.m.** to allow a revision to a bid quantity prior to bidding (see revised Schedule on Page 3 of this addendum).

This addendum also changes the quantity of asphalt trench patch (bid item 36) from 380 tons to 38 tons within the bid schedule and updated engineer estimate to \$255,000 (see revised bid schedule following this addendum)

This addendum shall be included with the Bid and, when executing the Contract, will be part thereof. Any changes to the Contract Documents made by this addendum shall become a part of the Contract Documents, and all unchanged items shall remain in full force. It is the responsibility of all Bidders to conform to this addendum.

**ACKNOWLEDGEMENT: All Bidders shall acknowledge receipt and acceptance of this Addendum on the Bid Form. Bids submitted without acknowledgment may be considered informal.**

**End of Addendum No. 1**

BOARD OF WATER COMMISSIONERS  
CITY OF MEDFORD, OREGON

By:   
Brad Taylor, General Manager

Receipt acknowledged and conditions agreed to this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Bidder: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)

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## SCHEDULE

(All Times are Local Time)

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|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Advertise (Invitation to Bid Documents available online)....                                               | Tues., Sep. 1, 2026                                                                        |
| Voluntary Pre-Bid Meeting (Teams Meeting) .....                                                            | Wed., Sep. 9, 2026 – 10:00 am                                                              |
| Request invitation from <a href="mailto:matthew.scott@medfordwater.org">matthew.scott@medfordwater.org</a> |                                                                                            |
| Last Date to Protest Specifications or Request for Clarifications (in writing).....                        | Thurs., Sep. 10, 2026                                                                      |
| MEDFORD WATER Response to Specifications Protest or Questions .....                                        | Wed., Sep. 16, 2026                                                                        |
| MEDFORD WATER'S Last Date to Issue Addenda .....                                                           | <del>Thurs., Sep. 17, 2026</del><br><b>Fri., Sep. 18, 2026</b>                             |
| <b>Bid Opening</b> .....                                                                                   | <del><b>Tues., Sep. 22, 2026, 2:00 p.m.</b></del><br><b>Wed., Sept 23, 2026, 2:00 p.m.</b> |
| Subcontractor Disclosure Due .....                                                                         | <del><b>Tues., Sep. 22, 2026, 4:00 p.m.</b></del><br><b>Wed., Sept 23, 2026, 4:00 p.m.</b> |
| Bid Tabulation .....                                                                                       | <del>Wed., Sep. 23, 2026</del><br><b>Thurs, Sept 24, 2026</b>                              |
| Notice of Intent to Award .....                                                                            | <del>Wed., Sep. 23, 2026</del><br><b>Thurs, Sept 24, 2026</b>                              |
| Last Date to Protest Award (in writing).....                                                               | <del>Wed., Sep. 30, 2026 – 5:00 p.m.</del><br><b>Thurs., Oct. 1, 2026 – 5:00 p.m.</b>      |
| MEDFORD WATER Response to Award Protest.....                                                               | <del>Fri., Oct. 2, 2026</del><br><b>Mon., Oct. 5, 2026</b>                                 |
| <b>Award Contract by Board of Water Commissioners ....</b>                                                 | <b>Wed., Oct. 7, 2026</b>                                                                  |
| Notice of Award .....                                                                                      | Thurs., Oct. 8, 2026                                                                       |
| Notice to Proceed .....                                                                                    | Upon Execution of Contract                                                                 |
| Project Substantial Completion.....                                                                        | Fri., Nov. 20, 2026                                                                        |
| Project Final Completion.....                                                                              | Fri., Dec. 4, 2026                                                                         |
| <b>Engineer's Estimate</b> .....                                                                           | <del><b>\$330,000</b></del><br><b><u>\$255,000</u></b>                                     |

**BID OF:**

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Company

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Address

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Name of Bidder (PRINT)

Signature

Title

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Phone Number

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E-mail Address

to furnish and deliver all material, except as otherwise noted, and to do and perform all work in accordance with the contract documents of the Medford Water Commission, Medford, Oregon, for

**E MAIN STREET WATER MAIN REPAIR  
CIP 26-00566**

TO: Medford Water Commission  
Medford , Oregon 97501

Ladies and Gentlemen:

The undersigned hereby certifies that the only parties interested in this bid are named herein, that this bid is made without collusion with any person, firm, or corporation, and that no officer or employee of Medford Water is directly or indirectly interested in this bid.

The undersigned bidder further certifies that the terms of the Public Improvement Contract and Oregon Statutory Public Contract Provisions shall be complied with. Each bid must contain a statement as to whether the bidder is a resident as defined in ORS 279A.120. All employers working under the contract are subject to the workers compensation laws of the State of Oregon and must comply with ORS 656.017 pertaining to Worker's Compensation. Temporary employees, leased workers, independent contractors do not qualify for Medford Water benefits. No bid for a construction contract shall be considered by the public contracting agency unless the bidder holds a business license with the City of Medford, and is registered in the State of Oregon with the Construction Contractors Board or licensed by the State Landscape Contractor's Board if applicable.

The undersigned bidder additionally certifies that they have carefully examined the contract documents for the above proposed construction and that they have personally inspected the site of the work; that they have satisfied themselves as to the quantities involved, including materials and equipment, and conditions involved; that they have exercised their own judgment and investigation regarding sub-surface information and conditions; and that they will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by said contract documents in the manner prescribed therein and in accordance with the requirements of the Engineer under them, which documents are hereby made a part of this bid.

The undersigned bidder understands that the quantities of work as shown herein are approximate only and are subject to increase or decrease and offers to do the work whether the quantities are increased or decreased at the unit prices stated in the following schedule, to-wit:

| <b>BID SCHEDULE</b> |                                                                                                                    |             |                 |                     |
|---------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-----------------|---------------------|
| <b>No.</b>          | <b>Description</b>                                                                                                 | <b>Unit</b> | <b>Quantity</b> | <b>Total Amount</b> |
| 1                   | Mobilization                                                                                                       | Lump Sum    | All             | \$                  |
|                     | (Words)                                                                                                            | Dollars/LS  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LS         |                 |                     |
| 2                   | Accommodations for Public Traffic and Work Zone Traffic Control                                                    | Lump Sum    | All             | \$                  |
|                     | (Words)                                                                                                            | Dollars/LS  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LS         |                 |                     |
| 3                   | Accommodations for Erosion and Sediment Control                                                                    | Lump Sum    | All             | \$                  |
|                     | (Words)                                                                                                            | Dollars/LS  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LS         |                 |                     |
| 4                   | Sawcutting                                                                                                         | Linear Foot | 1,136           | \$                  |
|                     | (Words)                                                                                                            | Dollars/LF  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LF         |                 |                     |
| 5                   | Furnish and Install 12"x12" Tapping Sleeve and 12" Tapping valve stc. Class 52 Ductile Iron, Class E CLSM Backfill | Each        | 1               | \$                  |
|                     | (Words)                                                                                                            | Dollars/EA  |                 |                     |
|                     | (Figures) \$                                                                                                       | /EA         |                 |                     |
| 6                   | Furnish and Install poly wrapped 12" Class 52 Ductile Iron Pipe with Push-On Joints, Class E CLSM Backfill         | Linear Foot | 215             | \$                  |
|                     | (Words)                                                                                                            | Dollars/LF  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LF         |                 |                     |
| 7                   | Furnish and Install poly wrapped 12" Class 52 Ductile Iron Pipe with Restrained Joints, Class E CLSM Backfill      | Linear Foot | 190             | \$                  |
|                     | (Words)                                                                                                            | Dollars/LF  |                 |                     |
|                     | (Figures) \$                                                                                                       | /LF         |                 |                     |

## BID SCHEDULE (continued)

| No. | Description                                                                                                                              | Unit                                 | Quantity | Total Amount |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|--------------|
| 8   | Furnish and Install poly wrapped 16" Class 50 Ductile Iron Pipe with Restrained Joints, Class E CLSM Backfill<br>(Words)<br>(Figures) \$ | Linear Foot<br><br>Dollars/LF<br>/LF | 8        | \$           |
| 9   | Furnish and Install poly wrapped 10" Class 52 Ductile Iron Pipe with Restrained Joints, Class E CLSM Backfill<br>(Words)<br>(Figures) \$ | Linear Foot<br><br>Dollars/LF<br>/LF | 12       | \$           |
| 10  | Furnish and Install 12" Butterfly Valve<br><br>(Words)<br>(Figures) \$                                                                   | Each<br><br>Dollars/EA<br>/EA        | 1        | \$           |
| 11  | Furnish and assist the Installation of 16" 90 degree Bend<br>(Words)<br>(Figures) \$                                                     | Each<br><br>Dollars/EA<br>/EA        | 1        | \$           |
| 12  | Furnish and Install 12" 22.5 degree Bend<br><br>(Words)<br>(Figures) \$                                                                  | Each<br><br>Dollars/EA<br>/EA        | 2        | \$           |
| 13  | Furnish and and assist Installation of 10" 45 degree Bend<br>(Words)<br>(Figures) \$                                                     | Each<br><br>Dollars/EA<br>/EA        | 1        | \$           |
| 14  | Furnish and Install 16"x16"x16" Tee<br><br>(Words)<br>(Figures) \$                                                                       | Each<br><br>Dollars/EA<br>/EA        | 1        | \$           |
| 15  | Furnish and Install 12"x12"x12" Tee<br><br>(Words)<br>(Figures) \$                                                                       | Each<br><br>Dollars/EA<br>/EA        | 1        | \$           |

## BID SCHEDULE (continued)

| No. | Description                                                                                                                                                                                    | Unit                          | Quantity | Total Amount |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|--------------|
| 16  | Furnish and Install 16"x12" Reducer<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                                 | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 17  | Furnish and Install 16"x10" Reducer<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                                 | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 18  | Furnish and assist Installation of 16" solid sleeve<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                 | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 19  | Furnish and assist Installation of 10" solid sleeve<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                 | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 20  | Furnish and assist Installation of 12" Cap<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                          | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 21  | Furnish and Install 12" Plug<br>by Medford Water<br>(Words) _____<br>(Figures) \$ _____                                                                                                        | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 22  | Assist installation 2" water service,<br>providing trenching, shoring, trench plates, traffic<br>control, backfill, and assist medford water crew work.<br>(Words) _____<br>(Figures) \$ _____ | Each<br><br>Dollars/EA<br>/EA | 1        | \$ _____     |
| 23  | Furnish and Install 2" Private Service Line<br>by licensed plumber<br>(Words) _____<br>(Figures) \$ _____                                                                                      | LF<br><br>Dollars/EA<br>/EA   | 30       | \$ _____     |

## BID SCHEDULE (continued)

| No. | Description                                                                                                                                                                                   | Unit                          | Quantity | Total Amount |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|--------------|
| 24  | Furnish and Install backflow Box and relocate 1-1/2" backflow device by licensed plumber<br>(Words)<br>(Figures) \$                                                                           | Each<br><br>Dollars/EA<br>/EA | 1        | \$           |
| 25  | Assist Medford Water installation 1-1/2" water service providing trenching, shoring, trench plates, traffic control, backfill, and assist medford water crew work.<br>(Words)<br>(Figures) \$ | Each<br><br>Dollars/EA<br>/EA | 1        | \$           |
| 26  | Furnish and Install 1-1/2" private service line by licensed plumber<br>(Words)<br>(Figures) \$                                                                                                | LF<br><br>Dollars/LF<br>/LF   | 22       | \$           |
| 27  | Furnish and Install 1" private service line by licensed plumber<br>(Words)<br>(Figures) \$                                                                                                    | LF<br><br>Dollars/LF<br>/LF   | 40       | \$           |
| 28  | Furnish and Install 1" water service assembly meter and meter box provided by Medford Water<br>(Words)<br>(Figures) \$                                                                        | Each<br><br>Dollars/EA<br>/EA | 2        | \$           |
| 29  | Furnish and Install 1" water service to connect to existing meter<br>(Words)<br>(Figures) \$                                                                                                  | LF<br><br>Dollars/LF<br>/LF   | 71       | \$           |
| 30  | Install 1" Air Release Valve (ARV) assembly Medford Water to supply all parts<br>(Words)<br>(Figures) \$                                                                                      | Each<br><br>Dollars/EA<br>/EA | 2        | \$           |
| 31  | Furnish and Install Concrete Thrust Block<br><br>(Words)<br>(Figures) \$                                                                                                                      | Each<br><br>Dollars/EA<br>/EA | 7        | \$           |

## BID SCHEDULE (continued)

| No. | Description                                                                                                                                                            | Unit                                 | Quantity             | Total Amount |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|--------------|
| 32  | Furnish and Install Concrete curb and Gutter<br>Match Existing<br>(Words) _____<br>(Figures) \$ _____                                                                  | LF<br><br>Dollars/LF<br>/LF          | 7                    | \$ _____     |
| 33  | Furnish and Install concrete sidewalk panels and<br>driveway apron, Match Existing<br>(Words) _____<br>(Figures) \$ _____                                              | Square Feet<br><br>Dollars/SF<br>/SF | 155                  | \$ _____     |
| 34  | Furnish and Install Striping<br>Match Existing<br>(Words) _____<br>(Figures) \$ _____                                                                                  | LF<br><br>Dollars/LF<br>/LF          | 400                  | \$ _____     |
| 35  | Asphalt Trench Patch<br><br>(Words) _____<br>(Figures) \$ _____                                                                                                        | Ton<br><br>Dollars/TN<br>/TN         | <del>380</del><br>38 | \$ _____     |
| 36  | Asphalt Grinding and 2" Inlay,<br>with Level 2 HMAC<br>(Words) _____<br>(Figures) \$ _____                                                                             | Square Feet<br><br>Dollars/SF<br>/SF | 8555                 | \$ _____     |
| 37  | Assist Medford Water with Flushing, Pressure<br>Testing, Disinfection, Sampling, Appurtenances, and<br>Water System tie-ins<br><br>(Words) _____<br>(Figures) \$ _____ | Lump Sum<br><br>Dollars/LS<br>/LS    | All                  | \$ _____     |
| 38  | Contingency for Additional Rock Excavation<br><br>(Words) _____<br>(Figures) \$ _____                                                                                  | Cubic Yards<br><br>Dollars/CY<br>/CY | 100                  | \$ _____     |

## BID SCHEDULE (continued)

| No.                                                                                                                                                                                                                         | Description                                                                                    | Unit                              | Quantity | Total Amount    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------|----------|-----------------|
| 39                                                                                                                                                                                                                          | Abandonment of Existing 12" Water Main and<br>12" Valve<br>(Words) _____<br>(Figures) \$ _____ | Lump Sum<br><br>Dollars/LS<br>/LS | ALL      | \$ _____        |
| <b>BID SCHEDULE TOTAL:</b>                                                                                                                                                                                                  |                                                                                                |                                   |          | <b>\$ _____</b> |
| <i>All materials and work necessary to complete construction per the plans and specifications shall be included in the amounts in the Bid Schedule. Any items not listed are considered subsidiary to the listed items.</i> |                                                                                                |                                   |          |                 |

The undersigned also agrees as follows:

First: To do any extra work not covered by the above schedule of prices which may be ordered by the Engineer, and to accept as full compensation thereof for such prices as may be agreed upon in writing by the Engineer and the Contractor in accordance with Section 1-7-5 of the "General Specifications."

Second: Within ten (10) days from the date of the Notice of Award of this Bid, to execute the contract and to furnish to the Medford Water Commission, Medford, Oregon, satisfactory Performance and Payment Bonds as stated in the Information for bidders, guaranteeing the faithful performance of the work and payment of bills.

Third: To begin work on the date specified in the Notice to Proceed and to prosecute said work in such a manner as to completed by the date specified in the project schedule.

Fourth: If a discrepancy exists as entered on the bid form between a bid item subtotal and the product of the entered unit price times the bid quantity, the entered unit price will prevail and be utilized to recalculate the bid item subtotal. Also, if a discrepancy exists as entered on the bid form between the sum of the total amounts of bid items and the bid schedule total, the total amounts of bid items will prevail and be utilized to recalculate the bid schedule total.

Fifth: Contractor agrees to pay \$2,500.00 per day liquidated damages to Medford Water as described in the Special Specifications, PART 5: Liquidated Damages.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

**(if an individual, partnership or non-incorporated organization)**

Signature of Bidder \_\_\_\_\_

By \_\_\_\_\_

Address of Bidder \_\_\_\_\_

\_\_\_\_\_

Contractor's Taxpayer I.D. # or Social Security Number

State Contractor's Registration No. \_\_\_\_\_

(Construction Contractor's Board)

**SIGNATURE AND ADDRESSES OF MEMBERS OF THE FIRM**

|           |         |
|-----------|---------|
| Signature | Address |
|-----------|---------|

|           |         |
|-----------|---------|
| Signature | Address |
|-----------|---------|

|           |         |
|-----------|---------|
| Signature | Address |
|-----------|---------|

**(if a corporation)**

Signature of Bidder \_\_\_\_\_

By \_\_\_\_\_

Name

Title

Business Address \_\_\_\_\_

\_\_\_\_\_

Contractor's Taxpayer I.D. # or Social Security Number

State Contractor's Registration No. \_\_\_\_\_

(Construction Contractor's Board)

**Names of Officers**

**( President )**

|      |         |
|------|---------|
| Name | Address |
|------|---------|

**( Secretary )**

|      |         |
|------|---------|
| Name | Address |
|------|---------|

**( Treasurer )**

|      |         |
|------|---------|
| Name | Address |
|------|---------|